

## Unknown

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**From:** AFreeman [[AFreeman@jeffparish.net](mailto:AFreeman@jeffparish.net)]  
**Sent:** 08/31/2009 12:06 PM  
**To:** TAWhitmer; JYoung; TCapella; ELagasse; CynthiaLeesheng; LCongemi; CRoberts; BLee; DLancaster; BSmith; [gregcantrellinc@gmail.com](mailto:gregcantrellinc@gmail.com)  
**Cc:** CRoth; SAnderson; BBoudreaux; CCarrington; PSchuler; PFertitta; TBenoit; TMuse  
**Subject:** Family Gras 2010  
**Attachments:** SCAN0251\_000.pdf

**Please note the attached from Mr. Broussard.**

**Anita Freeman**  
**Parish President's Office**  
**(504) 736-6405**  
**(504) 736-6638 Fax**  
**[AFreeman@jeffparish.net](mailto:AFreeman@jeffparish.net)**



671-09

August 27, 2009

President Aaron Broussard  
Jefferson Parish  
1221 Elmwood Park Boulevard  
10<sup>th</sup> Floor  
Harahan, LA 70123



Dear President Broussard:

After much consideration and careful deliberations with members of the Jefferson Convention & Visitors Bureau Executive Board, we can't recommend moving the Family Gras main stage to a private property on Severn. While the site is impressive and would serve well as concert venue, the estimated exorbitant fee seems prohibitive to us.

In no way can the Jefferson Convention & Visitors incur any of the projected expense of leasing the land that you have designated as a new concert venue. And, we are concerned that if the parish incurs the high cost of leasing the land, the council debate alone will tarnish the sterling reputation of Family Gras and result in unfavorable media.

Therefore, it is our recommendation that Family Gras 2010 take the stage once again on Veterans Boulevard. We all understand that your interest in moving the site was to give Lakeside Mall owners and merchants some relief in traffic patterns resulting from Family Gras. And, we have learned, that Lakeside management would like to see if the new location will allow the mall to continue operating without interruption. But the majority of our Family Gras committee also believes that moving the site no more than one block away will most likely require just as much policing for Lakeside and result in no additional relief.

Finally, we operate this event in large part with your blessing, support and vision. So, please know that we will abide by any decision you make regarding the location of the Family Gras main stage. Please notify me of your intentions. With best regards, we remain

Sincerely,

*Violet Peters*

Violet Peters  
President & CEO

*Kevin Baroni*

Kevin Baroni  
Family Gras Committee Chairman

[www.experiencejefferson.com](http://www.experiencejefferson.com)

1221 Elmwood Park Blvd., Suite 411 • New Orleans, Louisiana 70123  
Phone (504) 731-7083 • Fax (504) 731-7089 • Toll Free (877) 572-7474



## Unknown

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**From:** APacaccio [APacaccio@jeffparish.net]

**Sent:** 10/29/2009 12:27 PM

**To:** ELagasse

**Cc:** CCarrington

**Subject:** New York Trip

### **Coach:**

**We are trying to get Tim's Parish VISA paid and will need a check from you for Mrs. Yvonne's airline ticket to New York. Please send me a check, made payable to J.P. Pooled Cash in the amount of \$279.20.**

**Thanks - please call me if you have any questions.**

*Angela M. Pacaccio  
Executive Assistant  
Special Projects for the Parish President  
Office: (504) 736-6418  
Fax: (504) 736-6638  
[apacaccio@jeffparish.net](mailto:apacaccio@jeffparish.net)*



### **Our Mission Is:**

**"Provide the services, leadership, and vision to improve the quality of life in Jefferson Parish."**

Unknown

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**From:** APacaccio [APacaccio@jeffparish.net]  
**Sent:** 09/17/2009 6:14 PM  
**To:** TCapella; JYoung; ELagasse; GBolotte  
**Cc:** TAWhitmer  
**Subject:** New York Trip

**Guys:**

Below is the flight information for the upcoming New York trip. Per Mr. Whitmer, we will confirm the flights on Wednesday, 9/23 - in the a.m. Please let me know how many seats I will be reserving for you.

Thanks -

**JET BLUE AIRLINES**

**Departure:**

-  
Sunday, December 13<sup>th</sup>:

Leave New Orleans @ 10:16 am and arrive New York @ 2:06 pm (NON STOP FLIGHT)

**Return:**

Wednesday, December 16<sup>th</sup>:

Leave New York @ 2:40 pm and arrive New Orleans @ 5:13 pm (NON STOP FLIGHT)

The round trip cost per person is \$279.20.

Currently there is availability to accommodate everyone, however, this is subject to change, as well as the price.

Thanks -

*Angela M. Pacaccio  
Executive Assistant  
Special Projects for the Parish President  
Office of the Parish President  
Office: (504) 736-6418  
Fax: (504) 736-6638  
[apacaccio@jeffparish.net](mailto:apacaccio@jeffparish.net)*



**Our Mission Is:**

"Provide the services, leadership, and vision to improve the quality of life in Jefferson Parish."



**Unknown**

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**From:** Cassagne, Nancy R. [[Nancy.Cassagne@WJMC.ORG](mailto:Nancy.Cassagne@WJMC.ORG)]  
**Sent:** 10/19/2009 6:34 PM  
**To:** ELagasse  
**Cc:** Bordelon; ELopez  
**Subject:** Resolution for WJMC  
**Attachments:** Resolution federal lobbying.doc.rtf

Attached is a resolution requesting approval of the Council to amend its contract to allow WJMC to negotiate with Adams and Reese for federal lobbying services. Please let me know if you have any questions. Thanks.

*Nancy R. Cassagne*  
**Chief Executive Officer**



**Office: 504-349-1101**  
**Fax: 504-349-6299**  
[nancy.cassagne@wjmc.org](mailto:nancy.cassagne@wjmc.org)

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On motion of \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution was offered:

**RESOLUTION NO.**

A resolution amending the contract with Adams and Reese, LLP to provide federal lobbying services to Hospital Service District No. 1. (Council District No. 2)

WHEREAS, the West Jefferson Medical Center's current federal lobbying contract expires on December 31, 2009; and

WHEREAS, the West Jefferson Medical Center Board of Directors, at its September 28, 2009 meeting unanimously voted to recommend requesting that the Jefferson Parish Council amend its contract with Adams and Reese to allow Hospital Service District No. 1 (dba West Jefferson Medical Center) to contract with Adams and Reese for federal lobbying purposes; and

WHEREAS, the West Jefferson Medical Center Board of Directors desires to have the same firm lobby on its behalf for both state and federal purposes.

NOW THEREFORE, BE IT RESOLVED by the Jefferson Parish Council, acting as the governing authority of the Jefferson Parish Hospital District No. 1, Parish of Jefferson, State of Louisiana:

SECTION 1. Authorizes an amendment to its contract with Adams and Reese to include Hospital Service District No. 1 in its federal lobbying duties.

SECTION 2. The Chief Executive Officer of Hospital Service District No. 1 is authorized to negotiate a fee for these federal lobbying services.

The resolution having been submitted to a vote, the vote thereon was as follows:

YEAS:            NAYS:            ABSENT:

WHEREUPON, the foregoing Resolution was approved and declared adopted on this \_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Eula A. Lopez, Clerk  
Jefferson Parish Council

\_\_\_\_\_  
Thomas Capella, Chairman  
Jefferson Parish Council

## Unknown

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**From:** Colette Lagasse [[clagasse@ochsner.org](mailto:clagasse@ochsner.org)]  
**Sent:** 08/19/2009 7:18 AM  
**To:** Yvonne Lagasse; ELagasse  
**Cc:** Thomas Lagasse  
**Subject:** Fwd: Tasks  
**Attachments:** Tasks (3.04 KB)

Ms. Yvonne and Mr. Elton,

Just following up and confirming that we are still on for Saturday, August 29th and that the listed task are being worked on.

Thanks.

Colette Adams Lagasse  
Manager, Materials Supply Chain  
Ochsner Medical Center- Kenner  
180 West Esplanade Avenue  
Kenner, Louisiana 70065  
Office: 504-464-8399  
Fax: 504-464-8501



## Unknown

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**From:** Colette Lagasse [clagasse@ochsner.org]

**Sent:** 08/06/2009 7:47 AM

**To:** Yvonne Lagasse; ELagasse

**Cc:** Colette Lagasse; Thomas Lagasse

**Subject:** Fwd: Tasks

Ms. Yvonne and Mr. Elton-

I would like to return on Saturday, August 29th. If there is a problem with this date, please let me know.

In the meantime, the following task need to be completed before I return.

- Baskets need to be streamline...determine which will go to St. Matthew.
- Bank Statements in Tommy's room need to be reviewed for shredding.
- Filing cabinets both upstairs and downstairs need to be sorted for purging. Also, files in Dining Room.

When I return I would like to complete the following task.

- Move bookcase and night stand.
- Label bins.
- Remove brown table and set up wire rack to set and sort Arbonne supplies.
- Purchase small clear bins to store Mr. Elton's awards/plaques and store them in the attic.
- Purge "non-essential" files from downstairs to filing cabinet upstairs.
- Find permanent home for file on dining room table.

Colette Adams Lagasse  
Manager, Materials Supply Chain  
Ochsner Medical Center- Kenner  
180 West Esplanade Avenue  
Kenner, Louisiana 70065  
Office: 504-464-8399  
Fax: 504-464-8501

**Unknown**

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**From:** David Sherman [[DRS@chehardy.com](mailto:DRS@chehardy.com)]  
**Sent:** 08/10/2009 4:11 PM  
**To:** ELagasse  
**Subject:** FW: AT&T/Jefferson Parish

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**From:** David Sherman  
**Sent:** Tuesday, August 04, 2009 1:59 PM  
**To:** 'Pat LeBlanc'  
**Subject:** RE: AT&T/Jefferson Parish

Great. Thanks, Pat.

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**From:** Pat LeBlanc [<mailto:PLeBlanc@leblancbutler.com>]  
**Sent:** Tuesday, August 04, 2009 1:53 PM  
**To:** David Sherman  
**Subject:** RE: AT&T/Jefferson Parish

Dave, We have sent a report to Deano and have a meeting scheduled next week with him to review. As you probably know the last month was kind of a down time since the council only met once and it was in Grand Isle. Michael has some alternative language on the build out issue and that is being reviewed next week as well. I will get in touch following that meeting. Thanks, Pat

-----Original Message-----

**From:** David Sherman [<mailto:DRS@chehardy.com>]  
**Sent:** Mon 8/3/2009 7:15 PM  
**To:** Pat LeBlanc  
**Subject:** AT&T/Jefferson Parish

Pat, on June 8, I gave you AT&T's build-out language. As of this date I still have not received the Parish's comments. On June 12 you advised me that Rebowe was preparing a report showing how the Parish arrived at the \$500,000.00 annual payment it is proposing. I still have not received a copy of this report. My client is very concerned that we are approximately a month away from the next Council meeting and we are no further along then we were in early June. Please advise me, as soon as possible, when I can expect the aforementioned information. Thanks. Give my best to Byron.

David R. Sherman  
Chehardy, Sherman, Ellis, Murray,  
Recile, Griffith, Stakelum & Hayes, L.L.P.  
One Galleria Boulevard  
Suite 1100  
Metairie, Louisiana 70001  
Tel: (504) 830-4110  
Fax: (504) 833-8080  
[drs@chehardy.com](mailto:drs@chehardy.com)

01/27/11

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**Unknown**

**From:** Gassenberger, Ched [[Ched.Gassenberger@WJMC.ORG](mailto:Ched.Gassenberger@WJMC.ORG)]  
**Sent:** 08/31/2009 8:16 AM  
**To:** [blandry5068@cox.net](mailto:blandry5068@cox.net); Brenda Scioneaux; Carol Fauchaux; [cgiardina@MetLife.com](mailto:cgiardina@MetLife.com); Charles Giardina; Courtney Reyes; Dana Gassenberger; D'AQUIN, THOMAS A [AG/1560]; Dawn Miller; Don Hargrave; Eddie Dias; [eddie328eddie@cox.net](mailto:eddie328eddie@cox.net); Gassenberger, Tara S.; Joby; Judy Kliebert (E-mail); Karen N.; [kbourgeois@vol.org](mailto:kbourgeois@vol.org); Ken Coignet; [lauren-combelscustoms@hotmail.com](mailto:lauren-combelscustoms@hotmail.com); Mike Hymel; murphy, ken; Rodney Dufour (\*); Rory Este; Tim Seibert; Tim Seibert (E-mail); Amy Cantrelle Crow; [BKass@agiindustries.com](mailto:BKass@agiindustries.com); [Blakenbri@aol.com](mailto:Blakenbri@aol.com); Boze Fauchaux; Chris Trosclair; Dawn S Este; [dell.thibodeaux@ngc.com](mailto:dell.thibodeaux@ngc.com); [denis.schexnaydre@capitalonebank.com](mailto:denis.schexnaydre@capitalonebank.com); donna bourg; [eddie328eddie@msn.com](mailto:eddie328eddie@msn.com); [ejrjdarlene@cox.net](mailto:ejrjdarlene@cox.net); [ejrousselle@ies-inc.net](mailto:ejrousselle@ies-inc.net); Payne, Gary D; Gil Griffin; [gstahel@intrepidstone.com](mailto:gstahel@intrepidstone.com); [jeff@rittinerequipment.com](mailto:jeff@rittinerequipment.com); Jimmie Bourg; JoEllen Dantin Doyle; Keith Brown; Wells, Keith ; Mark Calderera; Mark Calderera; Mary Martin (new); Paul Rivera (E-mail); Paul Rivere; [randall.j.breaux@usdoj.gov](mailto:randall.j.breaux@usdoj.gov); Rebecca; [Robert.Rayes@ngc.com](mailto:Robert.Rayes@ngc.com); [kajanpepper77@yahoo.com](mailto:kajanpepper77@yahoo.com); [teresahooker@yahoo.com](mailto:teresahooker@yahoo.com); Terry Comeaux; D'AQUIN, THOMAS A [AG/1560]; [tomstacy@bellsouth.net](mailto:tomstacy@bellsouth.net); [wamommie@gmail.com](mailto:wamommie@gmail.com)  
**Subject:** WJMC  
**Importance:** High

## 50th Anniversary Car Show

Date:	Saturday, October 17, 2009
Car Show:	Noon to 7:00 p.m.
Place:	West Jefferson Medical Plaza 4527 Westbank Expressway Marrero, LA

The West Jefferson Hospital Foundation invites you to participate in West Jefferson Medical Center's 50th Anniversary Golden Oldies Festival and Car Show!

Enjoy classic cars, bikes, live music by The Topcats and the Bucktown All-Stars, great food, WJ Kid Zone, movie screening of the 1950's movie, *The Blob*, and much more!


A variety of food and beverages will be available for purchase.

If you are interested in entering your classic car or bike into the car show, please complete the [Entry Application](#)

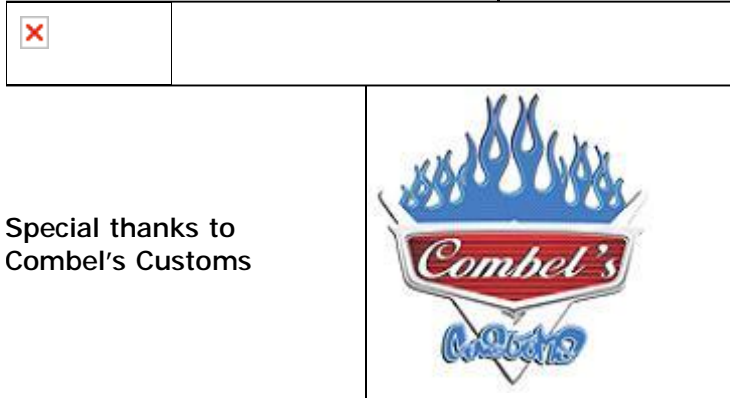
Print and fill out the Entry Application, then mail along with your check to:

**West Jefferson Hospital Foundation**  
**1111 Medical Center Blvd.**  
**Suite N-201**  
**Marrero, LA 70072**

[www.wjmc.org](http://www.wjmc.org) for more information

	
Car/Bike Registration:	7:00 a.m. to Noon
Awards Announced:	4:00 p.m.
Pre-Registration Fee:	\$30 per Vehicle \$20 per Bike
Deadline to Pre-Register:	October 13, 2009
Day of Show Registration:	\$35 per Vehicle

\$25 per Bike



**Ched P. Gassenberger**  
**Sr. System Analyst**  
**Information Technology**  
**Office - 504-349-2463**  
**fax - 504-349-2458**  
[ched.gassenberger@wjmc.org](mailto:ched.gassenberger@wjmc.org)



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Unknown

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**From:** [jamietheriot@aol.com](mailto:jamietheriot@aol.com)  
**Sent:** 08/05/2009 3:57 PM  
**To:** [jamie\\_theriot@yahoo.com](mailto:jamie_theriot@yahoo.com)  
**Subject:** Congressman Scalise Invitation with Congressman Joe Barton  
**Attachments:** Scalise.Barton Invite.pdf

**EVENT TABLE HOSTS**

**Mrs. Phyllis Taylor**  
**Dr. Pat Quinlan**  
**Mr. Frank Walk**  
**Mr. W. Henry Shane**  
**Parish President V.J. St. Pierre**  
**Mr. Donald Chailland**  
**Mr. Jonathan Kernion**  
**Mr. Franklin Kyle III**  
**State Rep. J. Cameron Henry**  
**Parish President William Nungesser**  
**Mr. David Sherman**  
**Mr. Andy Dreher**

cordially invite you to attend a luncheon to benefit the reelection of

**Congressman Steve Scalise**

with  
Special Guest

**Congressman Joe Barton**

Ranking Republican of the Energy and Commerce Committee

**Arnaud's Restaurant**

813 Rue Bienville  
New Orleans

**Monday, August 24, 2009**

12:00 Noon

\$2,400 Capitol Krewe Member

\$1,000 Per Plate

See the attached for information on Special Guest Congressman Joe Barton.

For questions or to RSVP: Sally Nungesser at 225-235-2745 or [sally@nungesserconsulting.com](mailto:sally@nungesserconsulting.com).  
Make checks payable to: Scalise for Congress, P.O. Box 23219, Jefferson, LA 70183-3219 or donate  
[www.stevescalise.com](http://www.stevescalise.com).

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Paid for by Scalise for Congress



Mrs. Phyllis Taylor  
Dr. Pat Quinlan  
Mr. Frank Walk  
Mr. W. Henry Shane

Parish President V. J. St. Pierre  
Mr. Donald Chailland  
Mr. Jonathan Kernion  
Mr. Franklin Kyle III

State Rep. J. Cameron Henry  
Parish President William Nungesser  
Mr. David Sherman  
Mr. Andy Dreher

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## Congressman Steve Scalise

with  
Special Guest

## Congressman Joe Barton

Ranking Republican of the Energy and Commerce Committee

Arnaud's Restaurant  
813 Rue Bienville  
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\$2,400 Capitol Krewe Member

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**Congressman Joe Barton** was first elected to serve the Sixth District of Texas in 1984. In 2004, he was selected by his colleagues to be the Chairman of the House Committee on Energy & Commerce – the oldest standing legislative House committee. The Energy & Commerce Committee has arguably the broadest non tax-oriented jurisdiction of any congressional committee, with principal House responsibility over matters relating to commerce, public health and marketplace interests. **Barton currently serves as the Ranking Republican of the full Energy and Commerce Committee.**

The "House GOP's leading expert on energy policy" (Wall Street Journal, 10/02), Barton has led the House charge to pass comprehensive national energy policy legislation. In the past two congresses, he has shared authorship of the two most comprehensive energy policy packages to pass in the House since the 1930s. Barton has committed himself to passing legislation promoting an environment of high supply, low demand, consumer-friendly prices and environmental protection. A proponent of competition, **Barton is additionally responsible for both the first electricity deregulation legislation to pass a House subcommittee, and for legislation which deregulated the natural gas industry.**

Barton remains among the steadfast House leaders on tax reform through the promotion of lower taxes and financial freedom. He has supported eliminating the marriage penalty and estate tax, reduced capital gains taxes, retirement of the current tax code and sweeping bankruptcy reforms.

Joe Barton was born on September 15, 1949 in Waco, Texas. An avid baseball player growing up, he earned a four-year Gifford-Hill Opportunity Award scholarship to Texas A&M University, where he was the outstanding industrial engineering student for the Class of 1972. After earning a Master's of Science degree in Industrial Administration from Purdue University, he joined Ennis Business Forms, where he rose to the position of Assistant to the Vice President. In 1981, he was selected for the prestigious White House Fellows Program, and **served as an aide to then-Energy Secretary James B. Edwards. He returned to Texas in 1982 as a natural gas decontrol consultant for Atlantic Richfield Oil and Gas Company before being elected to Congress.**

Barton and his wife Terri have homes in Ennis and Arlington, Texas. He has four children, two stepchildren and five grandchildren.

**Questions or to RSVP:** Sally Nungesser at 225-235-2745, [sally@nungesserconsulting.com](mailto:sally@nungesserconsulting.com). Please make checks payable to: Scalise for Congress, P.O. Box 23219, Jefferson, LA 70183-3219 or donate online at [www.stevescalise.com](http://www.stevescalise.com).

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Paid for by Scalise for Congress

**Unknown**

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**From:** Nick Baroni [[nbaroni@cox.net](mailto:nbaroni@cox.net)]  
**Sent:** 09/09/2009 10:11 AM  
**To:** VIRDE ADAMS; Anthony Goss; Anthony Goss; Bordelon; CEDRICK GRANT; CRoberts; CynthiaLeesheng; ELagasse; Glenn G. Shaheen; [hdcole@hdaviscole.com](mailto:hdcole@hdaviscole.com); JOHN RUSTY WALKER; JGonzalez; MDrewes; Max Nassar; Michael. Stack@la.gov; MTheriot; O'Neil Marlborough; P. E. JITENDRA C. SHAH; P. E. Kurt M. Evans; [rhaoul@gotech-inc.com](mailto:rhaoul@gotech-inc.com); RYoussef; P. E. Stephen C. Hartman; PAT GAGLIANO; Patrick Bonorden; PAUL WAIDHAS; [ralph@bfmcorporation.com](mailto:ralph@bfmcorporation.com); RNicholson; P. E. Ray A. Davezac; RICK SHREAD; RICKEY MYERS; Robert Mendoza; Prat Reddy; P. E. Ray A. Davezac; Richard Lambert; Steve Price; TIMOTHY J. VIAL; Tommy L'Hoste; V. J ST. PIERRE JR.; Walter R. Brooks; Kevin C. Davis; Linda Timmer; LCongemi; ABroussard; A. V Flotte; Rodney Williams; Roy Glapion; SCOTT PHILLIPS  
**Subject:** FW: GlasGrid Murphy Canal to Brooklyn Ave

Gentleman,as I,have promised industrial fabrics inc,will be installing GrasGrid for a Jefferson Parish project,on September 21st,on the west bank,please if your calendar permits please try to make every effort to witness the application of this product.Industrial Fabrics,has researched the history behind the success,of GlasGrid.we think it is important to be able to prove to the client,the results of GlasGrid.There are several projects in your parish.that can really demonstrate,the cost savings to the tax payer.Gentleman we have identified parish roads that had to be repaired or replaced.in the same amount of time that those with glasgrid are still in great shape not needing any repair or replacement.Some of these roads have been replaced twice scents,there original repair....INDUSTRIAL FABRICS,will provide you transportation,or any assistant you are your employees may require,in order for you to attend the kickoff for Jefferson Parish project(Murphy canal to Brooklyn ave)..HOPE TO SEE YOU THERE.And another notice will be sent to you before the project start up.. !!! Nick[dnbaroni@ind-fab.com](mailto:dnbaroni@ind-fab.com)

---

**From:** Bambi Sylvest [<mailto:bsylvest@ind-fab.com>]  
**Sent:** Wednesday, September 09, 2009 9:03 AM  
**To:** 'Nick Baroni'  
**Subject:** FW: GlasGrid Murphy Canal to Brooklyn Ave

FYI

***Bambi L. Sylvest***

*Industrial Fabrics, Inc.*

*phone: 800-848-4500 or 225-906-0760*

*fax: 225-906-2527 or 225-273-0440*

*email: [bsylvest@ind-fab.com](mailto:bsylvest@ind-fab.com)*

---

**From:** Huey Whitman [<mailto:hueyw@Barriere.com>]

01/27/11



**Sent:** Wednesday, September 09, 2009 9:01 AM  
**To:** Bambi Sylvest  
**Cc:** [agoss19864@aol.com](mailto:agoss19864@aol.com); Robert Sengelmann  
**Subject:** RE: GlasGrid Murphy Canal to Brooklyn Ave

We are still in the process of negotiating change orders that could change the timing and the quantity of your product. I hope to know something by the end of the week.

---

**From:** Bambi Sylvest [<mailto:bsylvest@ind-fab.com>]  
**Sent:** Wednesday, September 09, 2009 8:31 AM  
**To:** Huey Whitman  
**Cc:** [agoss19864@aol.com](mailto:agoss19864@aol.com)  
**Subject:** GlasGrid Murphy Canal to Brooklyn Ave

I tentatively have you down for a night GlasGrid installation on September 21. If this is a good date for you I need to order the material today. I seem to remember that you mentioned there might be an increase in the quantity. Please provide updated schedule and quantity.

***Bambi L. Sylvest***

*Industrial Fabrics, Inc.*

*phone: 800-848-4500 or 225-906-0760*

*fax: 225-906-2527 or 225-273-0440*

*email: [bsylvest@ind-fab.com](mailto:bsylvest@ind-fab.com)*

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No virus found in this incoming message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 8.5.409 / Virus Database: 270.13.87/2356 - Release Date: 09/09/09 06:53:00

## Unknown

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**From:** Nick Baroni [[nbaroni@cox.net](mailto:nbaroni@cox.net)]

**Sent:** 08/10/2009 7:00 AM

**To:** Bordelon; ELagasse

**Subject:** [BULK5] BREAKFAST!!

**Importance:** Low

BARRY,ARE YOU AVAILABLE FOR BREAKFAST WEDNESDAY,OR LUNCH.WOULD LIKE YOU TO MEET,MY COMPANY CO-OWNER,AND ENGINEER,IF ELTON,CAN JOIN US ,MAYBE WE COULD GO TO BOZO'S.PLEASE LET ME KNOW!!NICK

NICK J. BARONI  
BUSINESS DEVELOPMENT  
504-416-6576  
[nbaroni@ind-fab.com](mailto:nbaroni@ind-fab.com)

## Unknown

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**From:** TAWhitmer [TAWhitmer@jeffparish.net]  
**Sent:** 10/07/2009 7:54 AM  
**To:** CRoberts; ELagasse; BLee; TCapella; JYoung; LCongemi; CLeesheng  
**Subject:** FW: Media: TP; Rainey; Parson & Sanderson bids public records request  
**Attachments:** FOIA - Parson & Sanderson bids.doc

FYI

Timothy A. Whitmer  
Jefferson Parish  
Chief Administrative Officer  
1221 Elmwood Park Blvd.  
Suite 1002  
Jefferson, La. 70123  
Phone (504) 736-6403  
Fax (504) 736-6638  
[e-mail:timwhitmer@jeffparish.net](mailto:timwhitmer@jeffparish.net)

# PUBLIC RECORDS REQUEST

This form must be filled out before any Public Records Request is accepted by the Parish of Jefferson. Requestor must show valid identification and document age.  
(Must be 18 years of age) La.R.S. 44:32(A)

Submit to: PARISH OF JEFFERSON  
East Bank Parish Attorney's Office  
1221 Elmwood Park Boulevard, Suite 701 Jefferson, La. 70123

Email: [publicrecordsrequest@jeffparish.net](mailto:publicrecordsrequest@jeffparish.net)

Fax #: (504) 736-6307

**\*YOU MUST ATTACH A COPY OF AN OFFICIAL PICTURE ID SHOWING DATE OF BIRTH\***

DATE: 10.6.2009 TIME: 9:15 a m.

NAME & ADDRESS OF PERSON MAKING THE REQUEST (PRINT):

Richard Rainey, The Times-Picayune  
4013 N. Interstate 10 Service Rd.  
Metairie, La. 70002

PHONE#: 504.883.7052 Fax#: 504.883.7070

EMAIL ADDRESS (PRINT): [rainey@timespicayune.com](mailto:rainey@timespicayune.com)

ADDRESS/LOCATION OF ANY PROPERTY INFORMATION REQUESTS: (One address per form) (PRINT):

\_\_\_\_\_  
\_\_\_\_\_

INFORMATION REQUESTED (Please be specific) (PRINT):

Pursuant to the Public Records Act of Louisiana, R.S. 44:1 et seq., I request the following public records be made available for inspection and/or copying:

The bid results on all bids submitted by Parson & Sanderson from Oct. 22, 2008 to Oct. 1, 2009. Information should include a description of the work or supplies, the amount bid and whether Parson & Sanderson was awarded the contract.

PERIOD OF TIME THIS INFORMATION WOULD LIKELY EXIST:

Oct. 22, 2008 to Oct. 1, 2009.

\_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE: FOR OFFICIAL USE ONLY**

\*\*\*\*\*

**PRINT ALL INFORMATION**

RECEIVED BY: \_\_\_\_\_ DEPT.: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE RESPONDED TO: \_\_\_\_\_  Ready for pick up at East Bank Parish Attorney's Office

TOTAL# COPIES: \_\_\_\_\_ OTHER COSTS: \_\_\_\_\_

TOTAL COSTS: \$ \_\_\_\_\_ (All COSTS MUST BE PAID PRIOR TO RELEASE)

NO RECORDS/INFORMATION FOUND

## Unknown

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**From:** TAWhitmer [TAWhitmer@jeffparish.net]  
**Sent:** 09/30/2009 11:12 AM  
**To:** ELagasse  
**Subject:** FW: letter to Sherman  
**Attachments:** Sherman re Council Meeting (9.23.09).doc  
FYI-This letter is being sent to Dave Shermon today.

Timothy A. Whitmer  
Jefferson Parish  
Chief Administrative Officer  
1221 Elmwood Park Blvd.  
Suite 1002  
Jefferson, La. 70123  
Phone (504) 736-6403  
Fax (504) 736-6638  
[e-mail:timwhitmer@jeffparish.net](mailto:timwhitmer@jeffparish.net)

September 29, 2009

**CONFIDENTIAL COMMUNICATION  
PLEASE DO NOT DISTRIBUTE**

Mr. David Sherman, Esq.  
Chehardy, Sherman, Ellis et al  
Suite 1100  
One Galleria Boulevard  
Metairie, Louisiana 70001-0931

**Re: AT&T/Jefferson Parish Video Franchise Agreement  
Our File: 3202-3**

Dear David,

This letter is to advise that the latest proposal submitted by Bellsouth Telecommunications, Inc. d/b/a AT&T Louisiana in connection with its intended use of the public rights of way to offer its U-Verse IPTV product is unacceptable. I note that despite many meetings, reviews and the drafting of alternate language and back-up documentation, the current version of the Agreement is substantially the same as that submitted by AT&T in late 2008 which was the subject of the now rescinded Resolution No. 111431. Few, if any, of the concerns we have raised with you and other representatives of AT&T over the past several months have been addressed. The only substantive changes of note are the inclusion of a "build-out" clause and a very restrictive duty to defend provision which arises only in the event that Cox Communications files suit against the Parish.

As you and I have already discussed, the Parish is willing to modify the build out requirements which were imposed on Cox in its agreement. Nevertheless, the proposed "build-out" language which your client submitted is wholly unilateral and not acceptable. We proposed alternative language which acknowledges the economic realities and business 'sense' which you presented. Nevertheless, AT&T chose not to include that substitute provision in the current version of the Agreement. Similarly, the indemnification provision contained in Section 12 of the Agreement falls far short of the Parish's requirements.

Further, the lack of movement on the issue of PEG support remains as a major issue. We have discussed the issue repeatedly and emphasized that the Parish administration and the council believe that the PEG services now provided by Cox are valuable features and enhance opportunities for public involvement and education in this Parish. These services will not be put at risk.

As you are aware, we met recently with the Parish Council and Parish President in executive session. All of the members of the Parish Council as well as the President were encouraged by AT&T's interest in offering its U-Verse product to the Parish's citizens, and remain hopeful that a reasonable agreement regarding AT&T's use of the public rights of way can be reached. However, as to the proposed Agreement, we have been authorized to advise that it is not acceptable and further, unless AT&T is willing to engage in a meaningful, good faith dialogue regarding the Parish's legitimate concerns, further negotiations will not take place.

Of particular concern is AT&T's position that its U-Verse video service is not subject to the coverage of the Cable Act. At least one federal district court has held that AT&T is acting as a "cable operator" offering "cable service" over a "cable system." Office of Consumer Counsel v. Southern New England Telephone Co., 515 F.Supp.2d 269 (D. Conn. 2007). Should AT&T be found to be a cable operator, then the proposed one half of one percent PEG Support Contribution may be unenforceable to the extent that AT&T seeks to pass it through to subscribers. Conversely, if AT&T is offering a telecommunications service, then both the five percent franchise fee and the additional one half of one percent PEG Support Contribution may be unenforceable, and could be subject to legal challenge by any subscriber who objects to payment of these amounts.

We have proposed that AT&T make an annual cash payment to the Parish for its reasonable, anticipated capital costs related to PEG programming rather than impose a one half of one percent pass through fee on subscribers. This certainly appears to be a reasonable approach since it is precisely what others in the marketplace choose to do.

Please note that this correspondence is marked "Confidential." It is being produced to you solely for the purpose of assisting in negotiation with your client for an Agreement between it and Jefferson Parish. Let me know how you want to proceed.

Very truly yours,

Patricia S. LeBlanc

## Unknown

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**From:** TAWhitmer [TAWhitmer@jeffparish.net]  
**Sent:** 09/03/2009 8:13 AM  
**To:** CRoberts; ELagasse; BLee; TCapella; JYoung; LCongemi; CLeesheng  
**Cc:** BSmith; JGonzalez

**Subject:** Family Gras

FYI-The decision has been made that Family Gras will be held at the same location on Veterans that it has been held in the past.

We will not relocate the event to Severn as was discussed.

Timothy A. Whitmer  
Jefferson parish  
Chief Administrative Officer  
1221 Elmwood Park Blvd.  
Jefferson, LA 70123  
(P) 504-736-6403  
(F) 504-736-6420  
e-mail: [timwhitmer@jeffparish.net](mailto:timwhitmer@jeffparish.net)



## Unknown

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**From:** TAWhitmer [TAWhitmer@jeffparish.net]  
**Sent:** 08/31/2009 4:26 PM  
**To:** CRoberts; ELagasse; BLee; TCapella; JYoung; LCongemi; CLeesheng  
**Cc:** CRoth  
**Subject:** FW: Public Records Request  
**Attachments:** SCAN0255\_000.pdf

FYI

Timothy A. Whitmer  
Jefferson Parish  
Chief Administrative Officer  
1221 Elmwood Park Blvd.  
Suite 1002  
Jefferson, La. 70123  
Phone (504) 736-6403  
Fax (504) 736-6638  
[e-mail:timwhitmer@jeffparish.net](mailto:timwhitmer@jeffparish.net)

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**From:** PBorné  
**Sent:** Monday, August 31, 2009 4:22 PM  
**To:** AVandenweghe  
**Cc:** TAWhitmer; BSmith; TWilkinson  
**Subject:** Public Records Request

Anne Marie, I just received a public records request in the mail for a copy of all contracts between Jefferson Parish and Riverbirch Landfill for disposal of parish waste at Riverbirch Landfill. I will deliver the original letter to you today.

## *Patricia Borne*

*Jefferson Parish  
Public Information Officer  
1221 Elmwood Park Boulevard, Suite 1002  
Jefferson, LA 70123  
Office (504) 736-6410  
Fax (504) 736-6413  
email - [pborne@jeffparish.net](mailto:pborne@jeffparish.net)*



# TAYLOR PORTER

ATTORNEYS AT LAW

Founded 1912

JUANETTE VARNADO  
Paralegal

(225) 214-0349 TELEPHONE  
(225) 346-8049 FACSIMILE  
(225) 215-2836 DIRECT FAX  
juanette.varnado@taylorporter.com

August 28, 2009

VIA FACSIMILE

Ms. Patricia Borne  
Public Information Officer  
Jefferson Parish Council  
1221 Elmwood Park Blvd., Suite 1002  
Jefferson, LA 70123

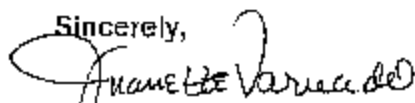
Re: Public Records Request

Dear Ms. Borne:

This is a public records request under La. R.S. 44:32. We hereby request a copy of any and all contracts between Jefferson Parish and Riverbirch Landfill for disposal of parish waste at Riverbirch Landfill.

We will be glad to pay your reasonable agency fees for copies of these records. Thank you for your prompt attention in this matter. I look forward to hearing from you soon.

Sincerely,

  
Juanette Varnado, Paralegal

JV/