

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF MISSISSIPPI**

**NOTICE**

UNITED STATES OF AMERICA

V.

CASE NUMBER: 3:07CR194

JAMES A. DRAPER

**TAKE NOTICE** that a proceeding in this case has been **set** for the place, date, and time set forth below:

<b>Place</b>	<b>Room No.</b>
UNITED STATES FEDERAL BUILDING 911 JACKSON AVENUE OXFORD, MISSISSIPPI	COURTROOM NUMBER 1 - FIRST FLOOR
	<b>Date and Time</b>
	<b>FRIDAY, OCTOBER 31, 2008, 10:00 AM</b>

**Type of Proceeding**

**SENTENCING AS TO COUNTS ONE AND TWO OF THE INDICTMENT  
BEFORE CHIEF UNITED STATES DISTRICT JUDGE MICHAEL P. MILLS**

**\*ATTORNEYS ARE RESPONSIBLE FOR NOTIFYING THEIR CLIENT(S) AS TO COURT APPEARANCES.**

DAVID CREWS, Clerk of Court

/s/ Sallie Wilkerson  
(BY) Sallie Wilkerson - Courtroom Deputy

Date: October 16, 2008

To: Chad Lamar (electronic notice only)

U.S. Probation Service (electronic notice only)

Ken Coghlan (electronic notice only)

U.S. Marshal Service (electronic notice only)

**CONTACT SALLIE WILKERSON AT 662/281-3041 or [Sallie Wilkerson@msnd.uscourts.gov](mailto:Sallie.Wilkerson@msnd.uscourts.gov)  
IF YOU HAVE ANY QUESTIONS.**